

# 2010 ABC SAFETY EXPO



**FEBRUARY 15, 2010**

**Central Mountain High School, Mill Hall  
7:30am – 2:30pm**



**Price:** \$50.00/ABC Member (3 or more \$45/person)  
\$150.00/General Admission (3 or more \$145/person)  
\*Fee includes all classes, demonstrations, exhibits & lunch.

**Room #1**

NFPA 70E (Arc Flash) ..... 8:45am – 9:45am  
Haz-Comm ..... 10:00am – 11:00am  
Lunch..... 11:00am – 12:00pm  
Haz-Comm ..... 12:00pm – 1:00pm  
Back Safety/Employee Wellness..... 1:15pm – 2:15pm

**Room #2**

Powder Actuated Tools..... 8:45am – 9:45am  
Rigging ..... 10:00am – 11:00am  
Lunch..... 11:00am – 12:00pm  
Powder Actuated Tools..... 12:00pm – 1:00pm  
Rigging ..... 1:15pm – 2:15pm

**Room #3**

Welding / Cutting / Burning ..... 8:45am – 9:45am  
Trenching..... 10:00am – 11:00am  
Lunch..... 11:00am – 12:00pm  
Welding / Cutting / Burning ..... 12:00pm – 1:00pm  
Trenching..... 1:15pm – 2:15pm

**Room #4**

PA One Call & Penalties ..... 8:45am – 9:45am  
Lockout / Tagout ..... 10:00am – 11:00am  
Lunch..... 11:00am – 12:00pm  
Confined Spaces ..... 12:00pm – 1:00pm  
Lockout / Tagout ..... 1:15pm – 2:15pm

**Room #5**

**SAFETY MANAGEMENT TRACK**

Part 1 “What to Say During an OSHA Inspection” ..... 8:45am – 9:45am  
Part 2 “How to Contest an OSHA Citation” ..... 10:00am – 11:00am

**SAFETY COMMITTEE RECERTIFICATION**

Part 1 \*Safety Committee Recert ..... 12:00pm – 1:00pm  
Part 2 \*Safety Committee Recert ..... 1:15pm – 2:15pm

*\*Meet required training needed to receive 5% w.c. discount*

**WHO SHOULD ATTEND?**

- Owners, CEOs & Principals
- Project Managers, Engineers, Superintendents, Safety Directors, Supervisors, Foreman, and Field Personnel.
- Key Decision-Makers responsible for purchasing products & services.

**REGISTRATION**

Company/Organization: \_\_\_\_\_

Attendees: \_\_\_\_\_

Check Enclosed  Invoice

Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Authorized Individual \_\_\_\_\_

**Return Form To:** Associated Builders & Contractors, Central PA Chapter, P.O. Box 565, Milesburg, PA 16853  
For more information call (814) 353-1999, fax (814) 353-1979, or visit our website [www.abccentralpa.org](http://www.abccentralpa.org).

# 2010 ABC SAFETY EXPO



**FEBRUARY 15, 2010**

**Central Mountain High School, Mill Hall**

7:30am – 2:30pm (setup begins at 7:00am)

**Price:** \$55.00/ABC Member  
\$75.00/General Admission

**\*EARLY BIRD SPECIAL – Register PRIOR to January 29<sup>th</sup> & receive a \$10 Discount!**

## VENDORS WANTED...

Join ABC in educating management and field personnel on safety issues while making new business contacts for your company. Attend ABC's 2010 Safety Expo to show off your company's products and services!



**Companies in the following categories are encouraged to register as an exhibitor:**

- Barriers (signs, fencing, delineators, cones)
- Car/Truck Sales & Leasing (servicing, accessories)
- Electronics (radios, security, cell phones)
- Fall Protection (rigging, harnesses)
- Suppliers, Lumber and Hardware
- Remediation Contractors
- Safety Equipment (sales & supplies)
- Scaffold Providers
- Storm Water Pollution Prevention
- Tools and Equipment (rental & sales)
- Training Companies
- Wire Rope, Cabling
- Work Clothing (gloves, eye protection, hardhats, etc.)

## VENDOR REGISTRATION

Company/Organization: \_\_\_\_\_

Product or Service: \_\_\_\_\_

Power required for display: Yes  No  \*exhibitors must provide their own extension cords and powerstrips

Number of Tables: \_\_\_\_\_ x \$55.00/table (ABC Member) = Total \_\_\_\_\_  
\_\_\_\_\_ x \$75.00/table (General Admission) = Total \_\_\_\_\_

Check Enclosed  Invoice

Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Primary Exhibitor Attendant: \_\_\_\_\_

I would like to donate the following DOOR PRIZE: \_\_\_\_\_

I would like to be a \$100 PRIZE SPONSOR (includes recognition & \$100 in gift giveaways compliments of your company)

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